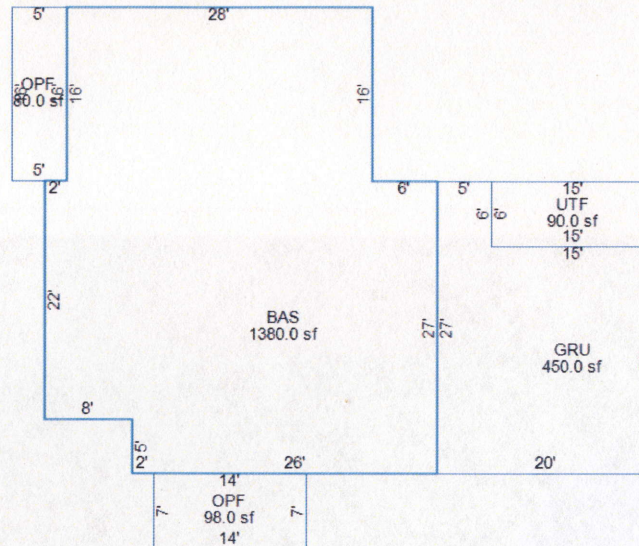


|                                                                                                               |  |                        |    |                  |       |                      |                         |             |                            |               |            |        |
|---------------------------------------------------------------------------------------------------------------|--|------------------------|----|------------------|-------|----------------------|-------------------------|-------------|----------------------------|---------------|------------|--------|
| <b>625 O'BRIEN RD</b>                                                                                         |  | Subdivision            |    |                  |       | <b>TAX YEAR 2017</b> |                         | <b>039</b>  | <b>034</b>                 | <b>020.00</b> | <b>000</b> |        |
| Property Address                                                                                              |  | BK                     | PG | BLOCK            | LOT   | TRACT                | <b>HENDERSON COUNTY</b> |             | JUR                        | CONTROL MAP   | GROUP      | PARCEL |
| Ownership and Mailing Address                                                                                 |  | Alt Subdiv             | BK | PG               | BLOCK | LOT                  | TRACT                   | CITY        | Map 034 Updated 10/17/2016 |               |            |        |
| <b>CLARK JANE M ETAL MCCASLIN</b><br><b>KENNETH</b><br><b>625 O'BRIEN ROAD</b><br><b>CEDAR GROVE TN 38321</b> |  | Additional Description |    |                  |       | SSD1                 | Dist 01                 |             | Printed 12/15/2017         |               |            |        |
|                                                                                                               |  | Dimensions             |    |                  |       | SSD2                 | Card 1 of 2             |             |                            |               |            |        |
|                                                                                                               |  |                        |    |                  |       | Total Land Units     | 61.42                   | Page 1 of 2 |                            |               |            |        |
|                                                                                                               |  |                        |    | Deeded Acres     | 61.42 |                      |                         |             |                            |               |            |        |
|                                                                                                               |  |                        |    | Calculated Acres | 0.00  |                      |                         |             |                            |               |            |        |

| DWELLING DATA      |                        |                 |                        |                |                 |          |         |               |  |
|--------------------|------------------------|-----------------|------------------------|----------------|-----------------|----------|---------|---------------|--|
| Improv Type        | 01 Single Family       | Lower Level     | 1 No Basement          |                |                 |          |         |               |  |
| Stories            | 1 Story Frame          | Heating/Air     | 3 Radiant Heat         |                |                 |          |         |               |  |
| Exterior Wall      | 04 Siding Average      | Attic           |                        |                |                 |          |         |               |  |
| Heating Fuel       |                        |                 |                        |                |                 |          |         |               |  |
| Year Built         | 1959                   | Eff Yr Built    | 1959                   | Rooms          | 0               | Bedrooms | 0       |               |  |
| Full Baths         | Half Baths             | Add'l Fixtures  | 3                      | Total Fixtures | 3               |          |         |               |  |
| Wood FP Stacks     | Openings               | Add'l Sty       |                        | Prefab         | Add'l Sty       |          |         |               |  |
| Info Src           | 0                      | Occ             | 0                      | Rental         | Src             | Year     | Amount  | Sched         |  |
| Foundation         | 02 Continuous Footing  | Floor Finish    | 11 Carpet Combination  |                |                 |          |         |               |  |
| Floor System       | 04 Wood W/ Sub Floor   | Interior Finish | 10 Panel-Plast-Drywall |                |                 |          |         |               |  |
| Party Wall         | 00 None                | Paint/Decor     | 03 Average             |                |                 |          |         |               |  |
| Struct. Frame      | 00 None                | Bath Tile       | 00 None                |                |                 |          |         |               |  |
| Roof Framing       | 02 Gable/Hip           | Electrical      | 03 Average             |                |                 |          |         |               |  |
| Roof Cov/Deck      | 03 Composition Shingle | Shape           | 02 L-Shaped            |                |                 |          |         |               |  |
| Cab/Millwork       | 03 Average             |                 |                        |                |                 |          |         |               |  |
| Quality            | 1+: Average +          | Condition       | Average                | Class:         |                 |          |         |               |  |
| Prorate            | Date                   | Factor          | % Comp                 | Cost & Design  | 0               |          |         |               |  |
| Depr: Physical     | 60                     | Other Phys      | 10                     | Functional     | External        | % Good   | 30      |               |  |
| Factors            |                        |                 |                        |                |                 |          |         |               |  |
| GFLA               | Area                   | Story           | Const                  | Grade          | SFLA            | Depr Yr  | Eff Age | County Factor |  |
| 1,380              | 0.927                  | 1               | 1                      | 1.07           | 1,380           | 2017     | 58      | 1.00          |  |
| Base Dwelling      |                        | Add'l Areas     | Total                  | \$/SqFt        | % Complete      |          |         |               |  |
| RCN                | 91,090                 | 16,480          | 107,570                | 77.95          | Dwelling Factor | 1        |         |               |  |
| RCNLD              | 27,330                 | 4,940           | 32,270                 | 23.38          | Dwelling Value  | 32,270   |         |               |  |
| AREAS: Lower Floor |                        | First & Above   | Area                   | % SFLA         | Rate            | RCN      |         |               |  |
| BAS                |                        |                 | 1,380                  | 0              | 35.33           | 3,180    |         |               |  |
| UTF                |                        |                 | 90                     | 0              | 21.13           | 1,690    |         |               |  |
| OPF                |                        |                 | 80                     | 0              | 21.22           | 2,080    |         |               |  |
| OPF                |                        |                 | 98                     | 0              | 21.18           | 9,530    |         |               |  |
| GRU                |                        |                 | 450                    | 0              |                 |          |         |               |  |



| APPRAISED VALUES  |                        |
|-------------------|------------------------|
| LAND              | 98,900                 |
| IMPROVEMENTS      | 51,300                 |
| TOTAL APPRAISAL   | 150,200                |
| GREENBELT APR     | 102,800                |
| ASSESSMENT        | 25,700                 |
| ASSESSED @        | 25%                    |
| APPROACH          | COST VALUE             |
| Value Correlation |                        |
| COST              | 150,200                |
| INCOME            |                        |
| MARKET            |                        |
| PARCEL DATA       |                        |
| NBHD              | R01                    |
| Review Flag       |                        |
| Living Units      |                        |
| Water/Sewer       | 03 Public / Individual |
| Electricity       | 01 Public              |
| Gas               | 00 None                |
| Topo              | 1 Rolling              |
| Road Type         | 3 Paved                |
| Delete Next Year  |                        |
| Greenbelt Review  | N                      |
| Land Apr Date     | 04/20/1998 By 04       |
| # Improvements    | 2                      |
| # Mobile Homes    | 0                      |
| NH Trend          | 0 Stable               |
| Other             |                        |
| Land Use Code     | 11                     |
| Zoning            |                        |
| GREENBELT         |                        |
| Year              | Recorded               |
| App#              | Book/Pg                |
| BUILDING PERMITS  |                        |
| Date              | Type Status Last Visit |

| ENTRANCES  |             |    |
|------------|-------------|----|
| Date       | Code        | ID |
| 10/20/2011 | 01 Bldg Apr | 06 |
| 10/08/1981 | 01 Bldg Apr | 21 |

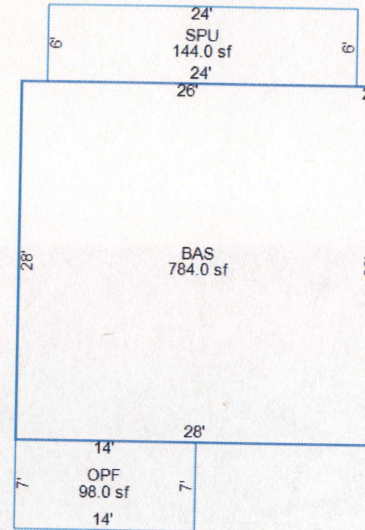
| OUTBUILDINGS and YARD ITEMS |                  |        |        |           |       |       |                   |                            |                       |     |      |       |       | Total OBY Value | BUILDING PERMITS |                               |        |        |         |            |          |           |        |       |       |           |        |
|-----------------------------|------------------|--------|--------|-----------|-------|-------|-------------------|----------------------------|-----------------------|-----|------|-------|-------|-----------------|------------------|-------------------------------|--------|--------|---------|------------|----------|-----------|--------|-------|-------|-----------|--------|
| Code                        | Description      | Yr Blt | Eff Yr | AREA      | Grade | Units | Add'l Description | Class                      | Rate                  | Cnd | RCN  | %Good | Prort | Adj Fact        | Value            | 300                           | Date   | Type   | Status  | Last Visit |          |           |        |       |       |           |        |
| UTB                         | Utility Building | 1500   | 1500   | 1         | C     | 1     |                   |                            | 300.0000              | UN  | 300  | 100   |       | 1               | 300              |                               |        |        |         |            |          |           |        |       |       |           |        |
| MARKET LAND                 |                  |        |        |           |       |       |                   |                            |                       |     |      |       |       |                 |                  | AGRICULTURAL / GREENBELT LAND |        |        |         |            |          |           |        |       |       |           |        |
| #                           | Type             | Table  | Code   | Acc       | Front | Depth | Units             | Rate                       | Infl                  | Fld | Topo | Loc   | Size  | Mkt             | Dep              | Adj Rate                      | Value  | Class  | #       | Mkt Line   | Use Type | Soil Type | Access | Acres | Rate  | Use Value |        |
| 1                           | A                | 62P    | 62     | B         | 0     | 0     | 21.92             | 1,100.00                   |                       |     |      |       |       | 100             | 1,100.00         |                               | 24,110 |        | 1       | 1          | 62       | P         | B      |       | 21.92 | 438       | 9,601  |
| 2                           | A                | 54G    | 54     | B         | 0     | 0     | 14.00             | 2,000.00                   |                       |     |      |       |       | 100             | 2,000.00         |                               | 28,000 |        | 2       | 2          | 54       | G         | B      |       | 14.00 | 880       | 12,320 |
| 3                           | A                | 46A    | 46     | B         | 0     | 0     | 18.50             | 2,200.00                   |                       |     |      |       |       | 100             | 2,200.00         |                               | 40,700 |        | 3       | 3          | 46       | A         | B      |       | 18.50 | 1,269     | 23,477 |
| 4                           | U                | ZZ     | 23     |           | 0     | 0     | 6.00              | 100.00                     |                       |     |      |       |       | 100             | 100.00           |                               | 600    |        | 4       | 4          |          | HOM       |        |       | 6.00  | 100       | 600    |
| 5                           | U                | 07     | 04     |           | 0     | 0     | 1.00              | 5,500.00                   |                       |     |      |       |       | 100             | 5,500.00         |                               | 5,500  |        | 5       | 5          |          | HOM       |        |       | 1.00  | 5,500     | 5,500  |
| Totals:                     |                  |        |        |           |       |       |                   |                            |                       |     |      |       |       |                 |                  | 61.42                         |        | 98,910 | Totals: |            |          |           |        | 61.42 |       | 51,498    |        |
| SALES                       |                  |        |        |           |       |       |                   |                            |                       |     |      |       |       |                 |                  | NOTES                         |        |        |         |            |          |           |        |       |       |           |        |
| Date                        | Book             | Page   | Price  | Adj Price | V/I   | Instr | A/R               | Owner                      | AHS                   |     |      |       |       |                 |                  |                               |        |        |         |            |          |           |        |       |       |           |        |
| 11/11/2008                  | 236              | 751    |        |           |       |       |                   | CLARK JANE M ETAL MCCASLIN | L BARN & DGF NO VALUE |     |      |       |       |                 |                  |                               |        |        |         |            |          |           |        |       |       |           |        |
| 09/27/1995                  | 175              | 162    |        |           |       |       |                   | CLARK JANE M ETAL MCCASLIN |                       |     |      |       |       |                 |                  |                               |        |        |         |            |          |           |        |       |       |           |        |



## ASSESSOR OF PROPERTY - PROPERTY RECORD CARD

|                               |  |                        |    |                  |       |               |                  |             |         |                    |                    |        |
|-------------------------------|--|------------------------|----|------------------|-------|---------------|------------------|-------------|---------|--------------------|--------------------|--------|
| 625 O'BRIEN RD                |  | Subdivision            |    |                  |       | TAX YEAR 2017 |                  | 039         | 034     | 020.00             | 000                |        |
| Property Address              |  | BK                     | PG | BLOCK            | LOT   | TRACT         | HENDERSON COUNTY |             | JUR     | CONTROL MAP        | GROUP              | PARCEL |
| Ownership and Mailing Address |  | Alt Subdiv             | BK | PG               | BLOCK | LOT           | TRACT            | CITY        | Map 034 |                    | Updated 10/17/2016 |        |
| CLARK JANE M ETAL MCCASLIN    |  | Additional Description |    | SSD1             |       | SSD2          |                  | Dist 01     |         | Printed 12/15/2017 |                    |        |
| KENNETH                       |  | Dimensions             |    | Total Land Units |       | 61.42         |                  | Card 2 of 2 |         |                    |                    |        |
| 625 O'BRIEN ROAD              |  |                        |    | Deeded Acres     |       | 61.42         |                  | Page 2 of 2 |         |                    |                    |        |
| CEDAR GROVE TN 38321          |  |                        |    | Calculated Acres |       | 0.00          |                  |             |         |                    |                    |        |

| DWELLING DATA      |                        |                 |                       |                |         |                 |           |               |  |
|--------------------|------------------------|-----------------|-----------------------|----------------|---------|-----------------|-----------|---------------|--|
| Improv Type        | 01 Single Family       | Lower Level     | 1 No Basement         |                |         |                 |           |               |  |
| Stories            | 1 Story Frame          | Heating/Air     | 3 Radiant Heat        |                |         |                 |           |               |  |
| Exterior Wall      | 03 Siding Below Avg    | Attic           |                       |                |         |                 |           |               |  |
| Heating Fuel       |                        |                 |                       |                |         |                 |           |               |  |
| Year Built         | 1950                   | Eff Yr Built    | 1950                  | Rooms          | 0       | Bedrooms        | 0         |               |  |
| Full Baths         |                        | Half Baths      |                       | Add'l Fixtures | 3       | Total Fixtures  | 3         |               |  |
| Wood FP Stacks     |                        | Openings        |                       | Add'l Sty      |         | Prefab          | Add'l Sty |               |  |
| Info Src           | 0                      | Occ             | 1                     | Rental: Src    |         | Year            | Amount    | Sched         |  |
| Foundation         | 02 Continuous Footing  | Floor Finish    | 08 Pine/Soft Wood     |                |         |                 |           |               |  |
| Floor System       | 04 Wood W/ Sub Floor   | Interior Finish | 07 Drywall            |                |         |                 |           |               |  |
| Party Wall         | 00 None                | Paint/Decor     | 02 Below Average      |                |         |                 |           |               |  |
| Struct. Frame      | 00 None                | Bath Tile       | 00 None               |                |         |                 |           |               |  |
| Roof Framing       | 02 Gable/Hip           | Electrical      | 02 Below Average      |                |         |                 |           |               |  |
| Roof Cov/Deck      | 03 Composition Shingle | Shape           | 01 Rectangular Design |                |         |                 |           |               |  |
| Cab/Millwork       | 02 Below Average       |                 |                       |                |         |                 |           |               |  |
| Quality            | 0+: Below Averg        | Condition       | Average               | Class:         |         |                 |           |               |  |
| Prorate            | Date                   | Factor          | % Comp                | Cost & Design  | 0       |                 |           |               |  |
| Depr: Physical     | 60                     | Other Phys      | Functional            | External       | % Good  | 40              |           |               |  |
| Factors            |                        |                 |                       |                |         |                 |           |               |  |
| GFLA               | Area                   | Story           | Const                 | Grade          | SFLA    | Depr Yr         | Eff Age   | County Factor |  |
| 784                | 0.563                  | 1               | 0.979                 | 0.87           | 784     | 2017            | 67        | 1.00          |  |
| Base Dwelling      |                        | Add'l Areas     |                       | Total          | \$/SqFt | % Complete      |           |               |  |
| RCN                | 42,700                 |                 | 4,170                 | 46,870         | 59.78   | Dwelling Factor | 1         |               |  |
| RCNLD              | 17,080                 |                 | 1,670                 | 18,750         | 23.92   | Dwelling Value  | 18,750    |               |  |
| AREAS: Lower Floor |                        | First & Above   |                       | Area           | % SFLA  | Rate            | RCN       |               |  |
| BAS                |                        |                 |                       | 784            |         |                 |           |               |  |
| OPF                |                        |                 |                       | 98             | 0       | 17.24           | 1,690     |               |  |
| SPU                |                        |                 |                       | 144            | 0       | 17.22           | 2,480     |               |  |



| APPRAISED VALUES |            |
|------------------|------------|
| LAND             | 98,900     |
| IMPROVEMENTS     | 51,300     |
| TOTAL APPRAISAL  | 150,200    |
| GREENBELT APR    | 102,800    |
| ASSESSMENT       | 25,700     |
| ASSESSED @       | 25%        |
| APPROACH         | COST VALUE |

| Value Correlation |         |
|-------------------|---------|
| COST              | 150,200 |
| INCOME            |         |
| MARKET            |         |

| PARCEL DATA  |     |
|--------------|-----|
| NBHD         | R01 |
| Review Flag  |     |
| Living Units |     |

| Water/Sewer            |  |
|------------------------|--|
| 03 Public / Individual |  |
| Electricity            |  |
| 01 Public              |  |
| Gas                    |  |
| 00 None                |  |

|                  |                  |
|------------------|------------------|
| Topo             | 1 Rolling        |
| Road Type        | 3 Paved          |
| Delete Next Year |                  |
| Greenbelt Review | N                |
| Land Apr Date    | 04/20/1998 By 04 |

|                |          |
|----------------|----------|
| # Improvements | 2        |
| # Mobile Homes | 0        |
| NH Trend       | 0 Stable |
| Other          |          |
| Land Use Code  | 11       |
| Zoning         |          |

| GREENBELT |          |
|-----------|----------|
| Year      | Recorded |
| App#      | Book/Pg  |

| BUILDING PERMITS |      |        |            |
|------------------|------|--------|------------|
| Date             | Type | Status | Last Visit |

| ENTRANCES  |             |    |
|------------|-------------|----|
| Date       | Code        | ID |
| 10/20/2011 | 01 Bldg Apr | 06 |
| 10/08/1981 | 01 Bldg Apr | 21 |

| OUTBUILDINGS and YARD ITEMS |             |        |        |       |       |       |                   |       |      |     |     |
|-----------------------------|-------------|--------|--------|-------|-------|-------|-------------------|-------|------|-----|-----|
| Code                        | Description | Yr Bld | Eff Yr | AREA  | Grade | Units | Add'l Description | Class | Rate | Cnd | RCN |
| %Good                       | Prort       | Adj    | Fact   | Value | Total | OBY   | Value             |       |      |     |     |

| MARKET LAND |      |       |      |     |       |       |       |      |      |     |      |
|-------------|------|-------|------|-----|-------|-------|-------|------|------|-----|------|
| #           | Type | Table | Code | Acc | Front | Depth | Units | Rate | Infl | Fld | Topo |
| Loc         | Size | Mkt   | Dep  | Adj | Rate  | Value | Class |      |      |     |      |

Totals: \_\_\_\_\_

| AGRICULTURAL / GREENBELT LAND |      |      |       |      |      |      |        |
|-------------------------------|------|------|-------|------|------|------|--------|
| #                             | Mkt  | Line | Use   | Type | Soil | Type | Access |
| Acres                         | Rate | Use  | Value |      |      |      |        |

Totals: \_\_\_\_\_